

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MONTGOMERY GURU NANAK PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630138
3	SCHOOL CODE (IF APPLICABLE)	20125
4	COMPLETE ADDRESS WITH PIN CODE	THE MALL ,KAPURTHALA, KAPURTHALA , PUNJAB - 144601
5	PRINCIPAL NAME	PARWINDER WALIA
6	PRINCIPAL QUALIFICATION	M.COM , B.Ed
7	SCHOOL EMAIL ID	contact@mgncapurthala.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	09501984408

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mgncapurthala.org/wp-content/uploads/2022/03/1.-EXTENSION-LETTER-OF-AFFILIATION.pdf">http://mgncapurthala.org/wp-content/uploads/2022/03/1.-EXTENSION-LETTER-OF-AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mgncapurthala.org/wp-content/uploads/2022/03/trustcertificate.png">http://mgncapurthala.org/wp-content/uploads/2022/03/trustcertificate.png</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mgncapurthala.org/wp-content/uploads/2023/05/NOC_noc-P_merged.pdf">http://mgncapurthala.org/wp-content/uploads/2023/05/NOC_noc-P_merged.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mgncapurthala.org/wp-content/uploads/2023/05/rte.pdf">http://mgncapurthala.org/wp-content/uploads/2023/05/rte.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mgncapurthala.org/wp-content/uploads/2022/05/BUILDING-CERTIFICATE.pdf">http://mgncapurthala.org/wp-content/uploads/2022/05/BUILDING-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mgncapurthala.org/wp-content/uploads/2023/05/fire.pdf">http://mgncapurthala.org/wp-content/uploads/2023/05/fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://mgncapurthala.org/wp-content/uploads/2023/05/SELF-CERTIFICATE.pdf">http://mgncapurthala.org/wp-content/uploads/2023/05/SELF-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mgncapurthala.org/wp-content/uploads/2023/05/water.pdf">http://mgncapurthala.org/wp-content/uploads/2023/05/water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mgncapurthala.org/wp-content/uploads/2022/11/fee-structure-2023-24-7.pdf">http://mgncapurthala.org/wp-content/uploads/2022/11/fee-structure-2023-24-7.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://mgncapurthala.org/wp-content/uploads/2023/05/planner-1.pdf">http://mgncapurthala.org/wp-content/uploads/2023/05/planner-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mgncapurthala.org/wp-content/uploads/2022/10/list-of-SMC-Members-26.09.22.pdf">http://mgncapurthala.org/wp-content/uploads/2022/10/list-of-SMC-Members-26.09.22.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mgncapurthala.org/wp-content/uploads/2023/05/pta.pdf">http://mgncapurthala.org/wp-content/uploads/2023/05/pta.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://mgncapurthala.org/wp-content/uploads/2023/05/Last-Three-Years-Result.pdf">http://mgncapurthala.org/wp-content/uploads/2023/05/Last-Three-Years-Result.pdf</a>
---	--	---

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PARWINDER WALIA
2	TOTAL NO. OF TEACHERS	82
	PGT	28
	TGT	21
	PRT	18
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	HARNEET KAUR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MANPREET KAUR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	111	111	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	273	273	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
--------	-------------	---------

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	34398
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	09
6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=pzKG_x3P6sQ">https://www.youtube.com/watch?v=pzKG_x3P6sQ</a>