

M.G.N PUBLIC SCHOOL, KAPURTHALA

BOOK LIST FOR THE SESSION- 2024-25

NURSERY

| Name Of Book | Publisher |
|---|-------------------|
| HAPPY WORLD PHONIC PRE-PRIMER | NAVNEET EDUCATION |
| HAPPY WORLD BIG CAPITAL LETTERS | NAVNEET EDUCATION |
| HAPPY WORLD RHYMES & STORIES | NAVNEET EDUCATION |
| HAPPY WORLD NUMBERS 1 TO 20 | NAVNEET EDUCATION |
| HAPPY WORLD GK & CONVERSATION A | NAVNEET EDUCATION |
| ART 'N' ACTIVITY STEP-1 | MYSTONE EDUCATION |
| MY ART & CRAFT (A) | WONDER KIDS |
| Detail Of Stationery | Quantity |
| ENGLISH NOTEBOOK WITH VERTICAL MARGIN | 02 (60 pages) |
| MATHS NOTEBOOK WITH VERTICAL MARGIN | 02 (60 pages) |
| DRAWING NOTEBOOK PLAIN | 01 |
| THICK CHART PAPER OF ANY COLOUR (RED, PURPLE, DARK GREEN, ORANGE) | 02 |
| FEVISTICK MEDIUM | 01 |
| FEVICOL MEDIUM | 01 |
| PLASTIC CRAYON | 01 |
| ORIGAMI PAPER PACKET (6" *6") | 01 |
| POSTER COLOUR OF ANY COLOUR | 01 |
| DOUBLE TAPE | 01 |
| PACKET OF PASTEL SHEET(A4) | 01 |

M.G.N PUBLIC SCHOOL, KAPURTHALA

BOOK LIST FOR THE SESSION- 2024-25

LKG

| Name Of Book | Publisher |
|--|------------------------------|
| MY BOOK OF WORDS | SAPLINGS |
| RHYMES & STORIES (SOCIO QUOTIENT) | FULLMARKS |
| MATHS PRE-PRIMER | SERAPHIC ERA PUBLICATIONS |
| MY BOOK OF JOYFUL LEARNING-A | SAPLING |
| AKHAR USARI | PASSION BOOKS |
| ART 'N' ACTIVITY | FULLMARKS |
| MY ART & CRAFT (B) | WONDER KIDS |
| Detail Of Stationery | Quantity |
| ENGLISH NOTEBOOK WITH VERTICAL MARGIN | 02 (60 pages) |
| MATHS NOTEBOOK WITH VERTICAL MARGIN | 02 (60 pages) |
| DRAWING NOTEBOOK PLAIN | 01 |
| THICK CHART PAPER OF ANY COLOUR (HOT PINK, PARROT GREEN, TURQUOISH) | 02 |
| FEVISTICK MEDIUM | 01 |
| FEVICOL MEDIUM | 01 |
| PLASTIC CRAYON | 01 |
| POSTER COLOUR | 01 |
| ORIGAMI PAPER PACKET (6" *6") | 01 |
| DOUBLE TAPE | 01 |
| PACKET OF PASTEL SHEET(A4) | 01 |

M.G.N PUBLIC SCHOOL, KAPURTHALA

BOOK LIST FOR THE SESSION- 2024-25

UKG

| Name Of Book | Publisher |
|--|------------------|
| MATHEMATICS (NUMERIC QUOTIENT) 1-100 | FULLMARKS |
| ENGLISH VERBAL QUOTIENT | FULLMARKS |
| PHONO QUOTIENT (FULLMARKS) | FULLMARKS |
| CALLIGRAPHIC QUOTIENT | FULLMARKS |
| RHYMES & STORIES (SOCIO QUOTIENT) | FULLMARKS |
| SHABAD USARI | PASSION BOOKS |
| AKSHAR SUMAN | WONDER KIDS |
| GENERAL AWARENESS | FULLMARKS |
| ART 'N' ACTIVITY | FULLMARKS |
| MY ART & CRAFT (C) | WONDER KIDS |
| Detail Of Stationery | Quantity |
| ENGLISH NOTEBOOK WITH VERTICAL MARGIN | 02 (60 pages) |
| MATHS NOTEBOOK WITH VERTICAL MARGIN | 02 (60 pages) |
| PUNJABI NOTEBOOK WITH VERTICAL MARGIN | 02 (60 pages) |
| DRAWING NOTEBOOK PLAIN | 01 |
| THICK CHART PAPER OF ANY COLOUR (RED, YELLOW, BLACK) | 02 |
| FEVISTICK MEDIUM | 01 |
| FEVICOL MEDIUM | 01 |
| PLASTIC CRAYON | 01 |
| POSTER COLOUR | 01 |
| ORIGAMI PAPER PACKET (6" *6") | 01 |
| DOUBLE TAPE | 01 |
| PACKET OF PASTEL SHEET(A4) | 01 |

M.G.N PUBLIC SCHOOL, KAPURTHALA

BOOK LIST FOR THE SESSION- 2024-25

GRADE- I

| NAME OF BOOKS | PUBLISHER |
|-------------------------------------|---------------------|
| FOCUS A COMPLETE ENGLISH COURSE-1 | RATNA SAGAR |
| GRAMMAR PLUS-1 | RATNA SAGAR |
| AKSHARA (PRAVESHKA) | CANDID |
| RABAB- PUNJABI PRAVESHKA | SP BOOKS |
| MATHSIGHT | INDIANNICA LEARNING |
| BUMBLEBEE 1 | COLLINS |
| THE KNOWLEDGE COACH | BLUEPRINT EDUCATION |
| MY ART & CRAFT 1 | WONDER KIDS |
| 4 LINED NOTEBOOK (120 PAGES) | 04 |
| SQUARE BOX NOTEBOOK (120 PAGES) | 02 |
| 5 LINED NOTEBOOK (120 PAGES) | 02 |
| DRAWING NOTEBOOK PLAIN | 02 |
| TEST NOTEBOOK 4 LINED (80 PAGES) | 02 |
| TEST NOTEBOOK SQUARE BOX (80 PAGES) | 01 |
| 2 LINED (80 PAGES) | 02 |
| TEXTURED CHART PAPER OF ANY COLOUR | 01 |
| FEVISTICK MEDIUM | 01 |
| FEVICOL MEDIUM | 01 |
| PASTEL SHEET PACKET A4 | 01 |
| POSTER COLOUR(ANY) | 01 |

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BOOK LIST FOR THE SESSION- 2024-25

GRADE- II

| NAME OF BOOKS | PUBLISHER |
|-------------------------------------|---------------------|
| FOCUS A COMPLETE ENGLISH COURSE-2 | RATNA SAGAR |
| GRAMMAR PLUS-2 | RATNA SAGAR |
| AKSHARA HINDI PATH PUSTAK-1 | CANDID |
| RABAB PATH PUSTAK-1 | SP BOOKS |
| MATHSIGHT | INDIANNICA LEARNING |
| BUMBLEBEE 2 | COLLINS |
| THE KNOWLEDGE COACH | BLUEPRINT EDUCATION |
| JIVIYE GURBANI WITH SULEKH MALA-1 | ATAM PARGAS |
| MY ART & CRAFT 2 | WONDER KIDS |
| 4 LINED NOTEBOOK (120 PAGES) | 04 |
| SQUARE BOX NOTEBOOK (120 PAGES) | 02 |
| DRAWING NOTEBOOK PLAIN | 02 |
| 2 LINED NOTEBOOK (120 PAGES) | 04 |
| TEST NOTEBOOK 4 LINED (80 PAGES) | 02 |
| TEST NOTEBOOK SQUARE BOX (80 PAGES) | 01 |
| TEST NOTEBOOK 2 LINED (80 PAGES) | 02 |
| TEXTURED CHART PAPER OF ANY COLOUR | 01 |
| FEVISTICK MEDIUM | 01 |
| FEVICOL MEDIUM | 01 |
| PASTEL SHEET PACKET A4 | 01 |
| POSTER COLOUR(ANY) | 01 |

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BOOK LIST FOR THE SESSION- 2024-25

GRADE- III

| NAME OF BOOKS | PUBLISHER |
|--|----------------------|
| FOCUS- A COMPLETE ENGLISH COURSE -3 | RATNA SAGAR |
| GRAMMAR PLUS -3 | RATNA SAGAR |
| DIVYAM BHAG-3 | PRIME LEARNING INDIA |
| RABAB PUNJABI PATH PUSTAK-2 | SP BOOKS |
| MATH SPARK 3 | INDIANNICA LEARNING |
| BUMBLEBEE 3 | COLLINS |
| THE KNOWLEDGE COACH | BLUE PRINT |
| CLIQ | KIPS |
| JIVIYE GURBANI WITH SULEKH MALA-2 | ATAM PARGAS |
| MY ART & CRAFT 3 | WONDER KIDS |
| 2-LINED NOTEBOOK | 04 |
| 4-LINED NOTEBOOK | 05 |
| SQUARE NOTEBOOK | 02 |
| ART NOTEBOOK PLAIN | 01 |
| REVISION TEST NOTEBOOKS (ALL SUBJECTS) | 05 |

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BOOK LIST FOR THE SESSION- 2024-25

GRADE- IV

| NAME OF BOOKS | PUBLISHER |
|-------------------------------------|----------------------|
| FOCUS- A COMPLETE ENGLISH COURSE-4 | RATNA SAGAR |
| GRAMMAR PLUS -4 | RATNA SAGAR |
| DIVYAM BHAG-4 | PRIME LEARNING INDIA |
| HAMARI BHASHA HINDI VYAKARAN BHAG-4 | PRIME LEARNING INDIA |
| RABAB PUNJABI PATH PUSTAK-3 | SP BOOKS |
| MATH SPARK 4 | INDIANNICA LEARNING |
| BUMBLEBEE 4 | COLLINS |
| THE KNOWLEDGE COACH | BLUE PRINT |
| CLIQ | KIPS |
| JIVIYE GURBANI WITH SULEKH MALA-3 | ATAM PARGAS |
| MY ART & CRAFT 4 | WONDER KIDS |
| SINGLE LINED NOTEBOOK | 12 |
| ART NOTEBOOK PLAIN | 01 |
| REVISION TEST NOTEBOOKS | 07 |
| SINGLE LINED NOTEBOOK (LESS PAGES) | 01 |

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BOOK LIST FOR THE SESSION- 2024-25

GRADE- V

| NAME OF BOOKS | PUBLISHER |
|---|--------------------------------|
| FOCUS- A COMPLETE ENGLISH COURSE -5 | RATNA SAGAR |
| GRAMMAR PLUS-5 | RATNA SAGAR |
| DIVYAM BHAG-5 | PRIME LEARNING INDIA |
| HAMARI BHASHA HINDI VYAKARAN BHAG-5 | PRIME LEARNING INDIA |
| RABAB PUNJABI PATH PUSTAK-5 | SP BOOKS |
| PUNJABI VYAKARAN & LIKHAN KALA 5 | PARAMVIR PUBLISHERS |
| THE NEW BOOK OF MATHEMATICS | AYUSH PUBLISHING CO. |
| LEARNING SCIENCE 5 | CARDOVA |
| MILLENIUUM'S SOCIAL SCIENCE 5 | MILLENIUUM BOOKSOURCE PVT. LTD |
| THE KNOWLEDGE COACH | BLUE PRINT |
| CLIQ | KIPS |
| JIVIYE GURBANI WITH SULEKH MALA-4 | ATAM PARGAS |
| MY ART & CRAFT 5 | WONDER KIDS |
| SINGLE LINED NOTEBOOK | 12 |
| ART NOTEBOOK PLAIN (OPTIONAL) | 01 |
| REVISION TEST NOTEBOOKS | 07 |
| NOTEBOOK WITH ONE SIDE PLAIN & OTHER SIDE SINGLE LINED | 02 |

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BOOK LIST FOR THE SESSION- 2024-25

GRADE- VI

| NAME OF BOOKS | PUBLISHER |
|--|--------------------------------|
| SNOWDROPS | CARDOVA |
| NEW MASTERING GRAMMER | CARDOVA |
| DIVYAM BHAG-6 | PRIME LEARNING INDIA |
| HAMARI BHASHA HINDI VYAKARAN BHAG-6 | PRIME LEARNING INDIA |
| GUNTAS KIRNA PUNJABI PATH PUSTAK-6 | GUNTAS PRAKASHAN |
| PUNJABI VYAKARAN & LIKHAN KALA 6 | PARAMVIR PUBLISHERS |
| THE NEW BOOK OF MATHEMATICS | AYUSH PUBLISHING CO. |
| LEARNING SCIENCE 6 | CARDOVA |
| MILLENIUUM'S SOCIAL SCIENCE 6 | MILLENIUUM BOOKSOURCE PVT. LTD |
| THE KNOWLEDGE COACH | BLUE PRINT |
| CLIQ | KIPS |
| 'JIVIYE GURBANI NAAL' CHITAR MALA BHAG-1 | ATAM PARGAS |
| MY ART & CRAFT 6 | WONDER KIDS |
| SINGLE LINED NOTEBOOK | 12 |
| REVISION TEST NOTEBOOKS | 06 |

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BOOK LIST FOR THE SESSION- 2024-25

GRADE- VII

| NAME OF BOOKS | PUBLISHER |
|--|--------------------------------|
| SNOWDROPS | CARDOVA |
| NEW MASTERING GRAMMER | CARDOVA |
| DIVYAM BHAG-7 | PRIME LEARNING INDIA |
| HAMARI BHASHA HINDI VYAKARAN BHAG-7 | PRIME LEARNING INDIA |
| GUNTAS KIRNA PUNJABI PATH PUSTAK-7 | GUNTAS PRAKASHAN |
| PUNJABI VYAKARAN & LIKHAN KALA 7 | PARAMVIR PUBLISHERS |
| THE NEW BOOK OF MATHEMATICS | AVICHAL PUBLISHING CO. |
| LEARNING SCIENCE 7 | CARDOVA |
| MILLENIUUM'S SOCIAL SCIENCE 7 | MILLENIUUM BOOKSOURCE PVT. LTD |
| THE KNOWLEDGE COACH | BLUE PRINT |
| CLIQ | KIPS |
| 'JIVIYE GURBANI NAAL' CHITAR MALA BHAG-2 | ATAM PARGAS |
| MY ART & CRAFT 7 | WONDER KIDS |
| SINGLE LINED NOTEBOOK | 12 |
| REVISION TEST NOTEBOOKS | 06 |
| GRAPH NOTEBOOK (SMALL) | 01 |

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BOOK LIST FOR THE SESSION- 2024-25

GRADE- VIII

| NAME OF BOOKS | PUBLISHER |
|--|-------------------------------|
| SNOWDROPS | CARDOVA |
| NEW MASTERING GRAMMER | CARDOVA |
| DIVYAM BHAG-8 | PRIME LEARNING INDIA |
| HAMARI BHASHA HINDI VYAKARAN BHAG-8 | PRIME LEARNING INDIA |
| GUNTAS KIRNA PUNJABI PATH PUSTAK-8 | GUNTAS PRAKASHAN |
| PUNJABI VYAKARAN & LIKHAN KALA 8 | PARAMVIR PUBLISHERS |
| THE NEW BOOK OF MATHEMATICS | APC PUBLICATION |
| LEARNING SCIENCE 8 | CARDOVA |
| MILLENIUM'S SOCIAL SCIENCE 8 | MILLENIUM BOOKSOURCE PVT. LTD |
| THE KNOWLEDGE COACH | BLUE PRINT |
| CLIQ | KIPS |
| 'JIVIYE GURBANI NAAL' CHITAR MALA BHAG-3 | ATAM PARGAS |
| MY ART & CRAFT 8 | WONDER KIDS |
| SINGLE LINED NOTEBOOK | 12 |
| REVISION TEST NOTEBOOKS | 06 |
| GRAPH NOTEBOOK (SMALL) | 01 |

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BOOK LIST FOR THE SESSION- 2024-25
GRADE- IX

| NAME OF BOOKS | PUBLISHER |
|---|------------------------|
| BEEHIVE | NCERT |
| MOMENTS | NCERT |
| A TEXT BOOK OF MATHEMATICS | NCERT |
| SAPARSH PART I | NCERT |
| SANCHYAN PART-I | NCERT |
| SARASWATI VYAKARN DARSHIKA (NEW EDITION 2023-24) | NEW SARASWATI HOUSE |
| PUNJABI VYAKARAN AND LIKHAT RACHNA | NEW BOOK COMPANY |
| VANGI & SAHIT MALA 9 DI PATH PUSTAK | PUNJABI SAHIT KENDER |
| A TEXT BOOK OF SCIENCE | NCERT |
| ARTIFICIAL INTELLIGENCE (CODE-417) | S. CHAND SCHOOL |
| DEMOCRATIC POLITICS PART I | NCERT |
| CONTEMPORARY INDIA PART I | NCERT |
| TEXT BOOK OF ECONOMICS | NCERT |
| INDIA AND THE CONTEMPORARY WORLD PART I | NCERT |
| REVISION TEST NOTEBOOK | 07 |

GRADE- X

| NAME OF BOOKS | PUBLISHER |
|--|----------------------|
| FIRST FLIGHT | NCERT |
| FOOT PRINTS WITHOUT FEET | NCERT |
| SAPARSH PART-2 | NCERT |
| SANCHYAN PART-2 | NCERT |
| SARASWATI VYAKARN DARSHIKA (NEW EDITION 2023-24) | NEW SARASWATI HOUSE |
| VANGI & SAHIT MALA 10 DI PATH PUSTAK | PUNJABI SAHIT KENDER |
| PUNJABI VYAKARAN AND LIKHAT RACHNA | NEW BOOK CO. |
| INDIA AND THE CONTEMPORARY PART II | NCERT |
| DEMOCRATIC POLITICS -PART II | NCERT |
| CONTEMPORARY INDIA PART II | NCERT |
| A TEXT BOOK OF ECONOMICS | NCERT |
| A TEXT BOOK IN MATHEMATICS | NCERT |
| A TEXT BOOK OF SCIENCE | NCERT |
| INFORMATION TECHNOLOGY-402 | NCERT |
| Revision Test notebook | 07 |

GRADE- XI & XII

All books prescribed by NCERT